

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MANSAROVER PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030193
3	SCHOOL CODE (IF APPLICABLE)	50170
4	COMPLETE ADDRESS WITH PIN CODE	KALAR ROAD BHOPAL MADHYA PRADESH, BHOPAL , MADHYA PRADESH - 462042
5	PRINCIPAL NAME	DR. RASHMI THAKRE
6	PRINCIPAL QUALIFICATION	M.Sc., M.Ed., Ph.D.
7	SCHOOL EMAIL ID	school@mansarovargroup.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7611176333

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.mansarovarpublicschool.com/pdf/cbse-permission.pdf">https://www.mansarovarpublicschool.com/pdf/cbse-permission.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.mansarovarpublicschool.com/pdf/society-registration.pdf">https://www.mansarovarpublicschool.com/pdf/society-registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.mansarovarpublicschool.com/pdf/noc-school.pdf">https://www.mansarovarpublicschool.com/pdf/noc-school.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.mansarovarpublicschool.com/pdf/rte-manyata-certificate-2022-2025-recognitioncertificate.">https://www.mansarovarpublicschool.com/pdf/rte-manyata-certificate-2022-2025-recognitioncertificate.</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.mansarovarpublicschool.com/pdf/building-certificate.pdf">https://www.mansarovarpublicschool.com/pdf/building-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.mansarovarpublicschool.com/pdf/fire-safety.pdf">https://www.mansarovarpublicschool.com/pdf/fire-safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.mansarovarpublicschool.com/pdf/self-certificate.pdf">https://www.mansarovarpublicschool.com/pdf/self-certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.mansarovarpublicschool.com/pdf/drinking-water.pdf">https://www.mansarovarpublicschool.com/pdf/drinking-water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.mansarovarpublicschool.com/pdf/fees-structure-2023-24.pdf">https://www.mansarovarpublicschool.com/pdf/fees-structure-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.mansarovarpublicschool.com/pdf/planner-2024.pdf">https://www.mansarovarpublicschool.com/pdf/planner-2024.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.mansarovarpublicschool.com/pdf/school-managing-committee-2021-22.pdf">https://www.mansarovarpublicschool.com/pdf/school-managing-committee-2021-22.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.mansarovarpublicschool.com/pdf/pta-new.pdf">https://www.mansarovarpublicschool.com/pdf/pta-new.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.mansarovarpublicschool.com/pdf/last-3-years-result.pdf">https://www.mansarovarpublicschool.com/pdf/last-3-years-result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR. RASHMI THAKRE
2	TOTAL NO. OF TEACHERS	68
	PGT	18
	TGT	20
	PRT	19
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	84	84	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	96	77	80.2	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8923

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 85
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	27
6	NO. OF BOYS TOILETS	27
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=l2o_km1Me24">https://www.youtube.com/watch?v=l2o_km1Me24</a>